

Deut. 21:15-17

15 כִּי־ תִהְיוּן לְאִישׁ שְׁתֵּי נָשִׁים
 if they will be to a man two wives
 וְהָאֶחָת אֲהוּבָה וְהָאֶחָת שְׂנוּאָה
 and the one being loved and the one being hated
 וְיִלְדוּ־ לּוֹ בָנִים וְהָאֶחָת שְׂנוּאָה
 and they will bear to him sons and the one being hated
 וְהָיָה הַבֵּן הַבְּכוֹר לְשֵׁנִיָּאָה
 and he will be the son the firstborn to the one being hated
 וְהָיָה בְיוֹם הַנְּחִילוֹ
 and it will be in day when he gives his inheritance
 אֶת־ בָּנָיו אֲשֶׁר־ יִהְיֶה לּוֹ
 his sons which he will be to him
 לֹא יוּכַל לְבַכֵּר אֶת־ בֶּן־ הָאֶהוּבָה
 not he will be able to treat as firstborn son of the one being loved
 עַל־פְּנֵי בֶן־ הַשְּׂנוּאָה
 to the disadvantage of son of the one being hated
 17 כִּי אֶת־ הַבְּכוֹר בֶּן־ הַשְּׂנוּאָה
 because the one being hated son of the firstborn
 יִכִּיר לָתֵת לּוֹ שְׁנַיִם פִּי
 he will recognize/acknowledge to give to him two mouthful/portion
 לְכָל אֲשֶׁר־ יִמָּצֵא לּוֹ
 with all which it will be found to him
 כִּי־ הוּא רֵאשִׁית אָנוּ לּוֹ
 because he [is] first of his generative power/vitality to him
 מִשְׁפָּט הַבְּכֹרָה
 judgment/justice of the right of the firstborn